APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office. APR 13 1989 | | | | | |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|----------------------------|--------------|
| Retu | arned to applicant for correction | · | | | |
| Corr | rected application filed | Map file | APR 13 198 | 99 | |
| | The applicant MICHAEL E. FIS | CHER & JANET M. | FISCHER | | |
| _ | | • | | | |
| Р. | O. Box 700 Street and No. or P.O. Box No. | of Mrnae | I1 City or To | wn | - |
| | State and Zip Code No. | hereby make | | | • |
| Po | oint of Diversion and Place | of Use of a po | rtion | · | |
| | vater heretofore appropriated under Perm | it 22462 Certif | icate 8144 | Decreed, give title of De | cree and |
| idėntį | ify right, in Decree). | | 3 - 4 25 % | | |
| 1. | The source of water isUndergro | und Name of stream, lake, underg | | | |
| | The amount of water to be changed 0 . | | cre feet) | | |
| 3. | The water to be used for Irrigat | ion and Domesti | C | g ganons per minute. | |
| | The water heretofore permitted for Irr | | | l kind of animals. | |
| 4. | The water is to be diverted at the following | | | umber and kind of anima | ils. 20 F |
| 3. | M.D.B.&M., or at a point distance to a section corner, If on unsurveyed land, it shows T. 12 N., R. 20 E., M.D. of 7587.68 feet. | from which the buld be stated. B.&M. bears N. | N¼ corner o | of Section 2 | 21, |
| 6. | The existing permitted point of diversion is R. 20 E., M.D.B.&M., or a | F | | - | |
| | Section 24 bears N. 46° 2 | | | | |
| 7 | Proposed place of use SW1/4 NW1/4 Se | ction 20, T. 12 | N., R. 20 | E., M.D.B.8 | м., |
| | 4.52 acres | escribe by legal subdivisions. It to | i irrigation state numbe | t of acres to be inigated | • |
| | | | | | |
| 8. | Existing place of use NW NE Se Describe by legal subdivisions. I | ction 24, T. 12 | N., R. 20 | E., M.D.B. | М |
| | 2 .acres to be removed from | m irrigation. | . , | | |
| 9. | Use will be from January 1 Month and Day | to Decem | | | |
| 10. | Use was permitted from January 1 Month and Da | to Decem | ber 31 Month and Day | of eac | h year. |
| 11. | Description of proposed works. (Under the | provisions of NRS 535.01 | 10 you may be req | uired to submit pla | ans and |
| | specifications of your diversion or storage we | State manner in with | ON MERCE IS TO DO STANTE | ed 1'c' eriorpion perm-imi | -,, |
| | and distribution system. | | • • | | |
| 12. | Estimated cost of works \$6,000.00 | | | | |
| 13. | Estimated time required to construct works | 2 years | | | |

| 14. | Estimated time required to complete the application of water to beneficial use 5 years | | | | |
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| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | | |
| | | | | | |
| | /s/ Jack D. Ferris By THIEL, WINCHELL & ASSOCIATES, INC | | | | |
| | pared kh/ cc am/se 5151 So. Carson Street, Suite 301 Carson City, Nevada 89701 | | | | |
| Prote | ested | | | | |
| | APPROVAL OF STATE ENGINEER | | | | |
| of und imp oth sha mai mea mus com mai Sta use pub hol | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions: This permit to change the point of diversion and place use of a portion of the waters of an underground source as heretofore granted er Permit 22462, Certificate 8144 is issued subject to the terms and conditions used in said Permit 22462, Certificate 8144 and with the understanding that no er rights on the source will be affected by the change proposed herein. The well be equipped with a 2-inch opening and a totalizing meter must be installed and nationed in the discharge pipeline near the point of diversion and accurate surements must be kept of water placed to beneficial use. The totalizing meter to be installed before any use of the water begins or before the proof of pletion of work is filed. If the well is flowing, a valve must be installed and nationed to prevent waste. This source is located within an area designated by the tending prevent waste. This source is located within an area designated by the tending prevent waste. The state retains the right to regulate the of the water herein granted at any and all times. This permit does not extend the permittee the right of ingress and egress on lic, private or corporate lands. The issuance of this permit does not waive the requirements that the permitter obtain other permits from State, Federal and local agencies. The well must be sealed with cement grout, concrete grout or neat cement from and level to 100 feet. This permit is limited to the irrigation of 2 acres within the described place use. | | | | |
| The | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not | | | | |
| | oced 0.054 cubic feet per second , but not to exceed 8.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources. | | | | |
| Wor | must be prosecuted with reasonable diligence and be completed on or before | | | | |
| Proo | f of completion of work shall be filed before | | | | |
| App! | ication of water to beneficial use shall be made on or before September 30, 1996 | | | | |
| Proo | f of the application of water to beneficial use shall be filed on or before October 30, 1996 | | | | |
| Мар | in support of proof of beneficial use shall be filed on or before. October 30, 1996 | | | | |
| | of hereficial use filed. NOV 0 7 1996 IN TESTIMONY WHEREOF, I. R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of | | | | |
| | of beneficial use filed. NOV 0 7 1996 my office, this 30th day of September. | | | | |
| Certif | icate No. 14534 Issued JAN 2 2 1997 | | | | |
| | State Engineer | | | | |